

# SERVICE TO AGRICULTURE

## MEDAL- 2019



### NOTTINGHAMSHIRE COUNTY SHOW 12<sup>th</sup> to 13<sup>th</sup> May 2019

#### ENTRANT DETAILS:

FULL NAME: .....  
(Block Capitals Please)

ADDRESS: .....

.....

..... POST CODE:.....

Tel No: ..... Mobile Tel No: .....

Date of Birth: ..... Total Number of Years' Service .....

#### BRIEF HISTORY OF AGRICULTURAL SERVICE TO DATE:

NAME OF COMPANY/FARM	CONTACT DETAILS. E.g. Tel/Email	START AND END DATE OF SERVICE

\* Additional pages can be included, if necessary.



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**NOTTINGHAMSHIRE COUNTY SHOW**  
**12<sup>th</sup> to 13<sup>th</sup> May 2019**

**WITNESS STATEMENT:**

I confirm that I know the applicant and agree with the information provided.

NAME OF WITNESS: .....

Tel No: ..... Email: .....

WITNESS SIGNATURE: .....

**Please complete and return this entry form to Newark & Nottinghamshire Agricultural Society no later than MONDAY 1<sup>st</sup> APRIL 2019 either by post or email.**

Newark Showground, Lincoln Road, Newark-on-Trent, Nottinghamshire, NG24 2NY

[info@newarkshowground.com](mailto:info@newarkshowground.com)